ญ SSISTANT COMMISSIONER FOR PATENTS Shington, DC 20231

File No.: 3531.6515 Date: January 29, 200

| ~ | ٠ | | |
|------|---|---|---|
| ν. | 1 | * | • |
| - 63 | 1 | | |

Transmitted herewith for filing pursuant to 35 U.S.C. §111(a), is the patent application of

Inventor(s): Takehiko Numata

For: OPTICAL STORAGE MEDIUM . . . I hereby certify that this paper is being dep with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on Jan 29, 2001.

Express Label No.: EL 76918112 Signature: A. Donulu

| Fn | വ് | sed | are |
|----|----|------|------|
| | CH |)>=: | ale: |

(X)

T1

Li

E:

##

| (X) | _48_ | pages | of sp | ecification | , including | _10_ claims | and an abstract. |
|-----|------|-------|-------|-------------|-------------|-------------|------------------|
| | | | | | | | |

(X) an executed oath or declaration, with power of attorney. an unexecuted oath or declaration, with power of attorney. ()

_ sheet(s) of informal drawing(s). ()(X) 15 sheet(s) of formal drawings(s).

Assignment(s) of the invention to FUJITSU LIMITED and Assignment Recordation Form. (X)

A check in the amount of \$40.00 to cover the fee for recording the assignment(s) is enclosed.

Information Disclosure Statement; Form PTO-1449 and cited references.

(X) Claim for Priority and Priority Document (X)

PCT Request (Courtesy copy)

Fee Calculation For Claims As Filed

| a) | Basic Fee | \$ 710.00 |
|----|-----------|-----------|
| a) | Dasic rec | 3 / IU.UU |

- Independent Claims x \$80.00 = \$320.00
- Total Claims _10__ $x $18.00 = $_{__}$
- d) Fee for Multiple Claims

\$1,030.00 Total Filing Fee

\$270.00 = \$____

() Applicant qualifies for Status as Small Entity, reducing Filing Fee by half to \$_____

(X) A check in the amount of \$1,030.00 to cover the filing fee is enclosed.

Preliminary Amendment

- Please insert the following between the title and line 1 of the specification: "This is a continuation () of ".
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

GREER, BURNS & CRAIN, LTD.

Patrick G. Burns

Registration No. 29,367

300 South Wacker Drive **Suite 2500** Chicago, Illinois 60606 (312) 360-0080

Customer Number: 24978